

**Yahara Lake Level Advisory Group 2 (YLAG2)
Agenda**

November 29, 2011

3 - 5 pm with Public Comment beginning at 5:00 pm

Location: Lyman F. Anderson Agriculture and Conservation Center

1 Fen Oak Court, Madison

- 1. Introductions**
- 2. Approval of Minutes – October 27, 2011 meeting**
- 3. Check-in**
- 4. Selection of final criteria**
- 5. Discussion of decision making process**
- 6. Discuss of recommendation generation - Mindy Habecker**
- 7. Future meeting dates, location and agenda items**
- 8. Public Comment**

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