



Dane County Office

Cooperative Extension

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**Yahara Lake Level Advisory Group 2 (YLAG2)
Agenda**

July 28, 2011

3 - 5 pm with Public Comment beginning at 5:00 pm

**Location: Lyman F. Anderson Agriculture and Conservation Center
1 Fen Oak Court, Madison**

- 1. Introductions**
- 2. Approval of Minutes – May 26, 2011 and June 23, 2011 meetings**
- 3. Check-in**
- 4. Consideration of additional questions concerning hydraulics, dams and constrictions**
- 5. PUBLIC SAFETY AND HEALTH; NAVIGATION AND RECREATION**

Presenters:

Sergeant Dave Ritter, Dane County Sheriff's Dept, (608)284-6808,

ritter.dave@co.dane.wi.us

Sue Josheff, Lower Rock River Basin Leader, Wisconsin Department of Natural Resources, 608-275-3305, susan.Josheff@wisconsin.gov

- 6. Discuss next steps - Mindy Habecker, Dane County UW-Extension**
 - a. Draft recommendation form**
 - b. Interest in field review**
- 7. Future meeting dates, location and agenda items**
- 8. Public Comment**

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Mindy Habecker Dane County UW-Extension

224-3718 or 224-3703 (TTY)